



1 APPLICANT INFORMATION													
EMPLOYEE/MEMBER/APPLICANT LAST NAME FIRST NAME							MIDDLE INITIAL			SOCIAL SECURITY NUMBER / /			
STREET ADDRESS CITY STATE ZIP												ZIP	
	SEX	DATE OF BIRTH	EMPLOYMENT STATUS										
2	MEDICARE	/ TEFRA INFORMA	ATION (to be	completed i	fapp	licable)							
ARE YOU ELIGIBLE							HOSP.	EFF DATE	(PART A) /	A) MED. EFF DATE (PART B) /			
SPOUSE?								HOSP.	EFF DATE	(PART A)	MED. EFF DATE (PART B)		
CHILD?							_	HOSP.	EFF DATE	(PART A) MED. EFF DATE (PART B)			
□ CHECK HERE FOR TEFRA IF ALL OF THE FOLLOWING APPLY: • YOU AND YOUR SPOUSE ARE 65 OR OLDER AND ELIGIBLE FOR MEDICARE • YOU ARE ACTIVELY EMPLOYED • YOU ARE CONTINUING GROUP COVERAGE WITH BLUE CROSS AND BLUE SHIELD AS PRIMARY CARRIER • YOUR EMPLOYER MEETS TEFRA REQUIREMENTS* * IF UNKNOWN, YOUR PERSONNEL DEPARTMENT SHOULD BE ABLE TO ASSIST YOU WITH THIS INFORMATION.													
3 SPOUSE/CHILD PRIMARY CARE PHYSICIAN INFORMATION Please list all members to be covered. Choose a PCP for each member.													
	•	E AND / OR CHILD TO BE		AN INI ORMA			SOCIAL SECURIT		EXISTING	PCP ID			
LAST N		•	IRST	M.I.	- S E X	DATE OF BIRTH	NUMBER	'	PATIENT?	NUMBER	PRIMARY	CARE PHYSICIAN	
RELATION	SHIP			EMPLOYEE/ APPLICANT					□ Y □ N				
SPOUSE									□ Y				
									□ N				
				CHILD					□ N				
				CHILD					□ N				
				CHILD					□ Y□ N				
				CHILD					□ Y				
FULL TI	ME (12 CREDIT H	RS.) UNMARRIED COLLEGE	STUDENT	SCHOOL GR	AD DAT	E	FULL TIME (12 CREDIT HRS	.) UNMARRIE		L STUDENT	SCHOOL G	RAD DATE	
NAME:							NAME:						
4 OTHER HEALTH INSURANCE INFORMATION (to be completed if applicable)													
AR	NOTE: THIS INFORMATION IS SUBJECT TO VERIFICATION. FAILURE TO COMPLETE THIS SECTION MAY DELAY CLAIMS PAYMENT. ARE YOU, YOUR SPOUSE, OR ANY LISTED CHILDREN COVERED BY ANY OTHER HEALTH INSURANCE OR												
ANOTHER BLUE CROSS AND BLUE SHIELD PLAN? NAME OF POLICY HOLDER							POLICY NUMBER			☐ YES ☐ NO			
IF	NAME OF TOLIC MOLDER						CITY AND STATE			DOES THIS POLICY COVER YOU?			
YES:	INSURANCE COMPANY												
- 1													
5 CHILD INFORMATION													
Child—a person who is unmarried and 19 years of age or younger unless a full-time student, or over 19 years and is incapable of self-support because of mental or physical incapacity; and who receives 50% or more financial support from the Applicant; and is (1) the Applicant's child; or (2) the Applicant's spouse's child; or (3) is legally adopted by the Applicant (including the first day of assumption of custody pending adoption); or (4) a													
READ CAREFULLY. THIS APPLICATION, WHEN ACCEPTED, IS PART OF THE CONTRACT.													
I hereby apply, on behalf of myself and each dependent listed above for the health coverage indicated. If this application is accepted, coverage will be provided according to the terms and conditions of the health care contract between CareFirst Blue Cross and Blue Shield and my employer. I agree to be bound by that health care contract of which this application will become part. I also agree to pay current and future charges for the health care coverage provided in excess of any employer contribution. I hereby authorize any physician, hospital, or other provider of service to furnish any information, reports, or copies of records, related to care or services rendered to me or any of the dependents listed above to CareFirst Blue Cross and Blue Shield. Such information is to be held confidential. I have carefully read this application and agree to its terms. The recorded answers on this application are, to the best of my knowledge and belief, full, complete, and true as of this date. I also understand that failure to enter full, complete and true updated information may result in the denial of benefits, and voiding of any membership issued. I further certify that I am the spouse, parent or legal guardian of the dependents listed above; they are dependent upon me for primary support as defined by the IRS.													
EMPLOYEE'S/MEMBER'S/APPLICANT'S SIGNATURE DATE SPOUSE'S SIGNATURE DATE												DATE	

PLEASE RETURN COMPLETED APPLICATION PAGES 1 THRU 3 TO YOUR EMPLOYER AND RETAIN PAGE 4 FOR YOUR RECORDS